

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_

**Meeting Date:** 12/11/2023

**Submitted By:** Larry Woolley

**Department:** Pct 4

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p> <p><b>COMMISSIONERS COURT</b></p> <p><b>DEC 11 2023</b></p> <p><b>Approved</b></p>
--

**Description:**

Consider and Approve Reappointment of Wes Shipley to the Johnson County  
Emergency Services District No. 1 Board for a Fourth Term of Two-Years  
Ending 12/31/2025

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**